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**GROUP 1700****FACSIMILE COVER**

Date:	April 7, 2003		
To:	Examiner Martin Angebrannt	Fax Telephone #:	(703) 872-9310
		Office Telephone #:	
From:	Jon Hallman	Date Sent:	April 7, 2003
Subject:	Response to Office Action for 09/764,042	Time Sent:	7:55 PM
Client/File:	M-9998 US	Fax Operator:	erh

This transmittal consists of 18 total page(s), including this cover sheet.

**Message:**

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**GROUP 1700**

April 7, 2003

Commissioner For Patents  
Washington, D.C. 20231

Re: Applicant(s): David Blankenbeckler, et al.  
 Assignee: DataPlay, Inc.  
 Title: Dual Layer Information Disk  
 Serial No.: 09/764,042  
 Examiner: Martin Angebrannt  
 Docket No.: M-9998 US

Filed: January 16, 2001  
 Group Art Unit: 1756

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Facsimile Cover;
- (2) This Transmittal Letter (in duplicate);
- (3) Response to Office Action (14 pages); and
- (4) Petition for Extension of Time.

- ☐ No additional fee is required.
- ☒ The fee has been calculated as shown below:

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment		Highest No. Previously Paid For		Present Extra	Rate	Additional Fee
Total Claims	21	Minus	57	=	0	x \$18.00	\$ 0
Independent Claims	2	Minus	5	=	0	x \$84.00	\$ 0
<input type="checkbox"/> Fee of _____ for the first filing of one or more multiple dependent claims per application							\$
<input checked="" type="checkbox"/> Fee for Request for Extension of Time							\$ 110
<b>Total additional fee for this Amendment:</b>							\$
<input checked="" type="checkbox"/> Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.							\$
<input checked="" type="checkbox"/> Please charge our Deposit Account No. 50-2257 in the amount of							\$ 110
<input checked="" type="checkbox"/> Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 50-2257							

Total: \$110

I hereby certify that this correspondence is facsimile transmitted  
to the Commissioner for Patents, Washington, D.C. 20231, at  
(703) 872-9310, on April 7, 2003.

Jon Hallman

April 7, 2003  
Date of Signature

Respectfully submitted,

Jon W. Hallman  
 Attorney for Applicants  
 Reg. No. 42,622